Group Number					
STATE OF ILLINOIS					
COUNTY OF COOK	) SS )				
	E CIRCUIT COUF TY DEPARTMEN				
PEOPLE OF THE STATE Plainti		)	)	)	
-VS-		,		No. 09 CR 762	)
WILLIAM BALFOUR Defen	dant.	)		)	

### JUROR INFORMATION SHEET

You have been randomly selected as a prospective juror. To assist the parties, attorneys, and the Court in determining whether you could serve as a fair and impartial juror in this case, please answer the following questions. This questionaire has been prepared to assist the judge and the parties in determining whether or not you have had personal experience or have knowledge about the issues to be decided by the jury in this case.

Please read all the questions carefully and respond as completely and accurately as possible. Please take as much time as is reasonably necessary to answer each question as completely and as honestly as possible. You must answer the questions without discussing or consulting any other person. If you do not understand a question, please write "I DO NOT UNDERSTAND" next to the question and it will be explained to you in Court.

The information you provide to the court in this questionnaire will be confidential and will only be provided to the judge, the parties, their attorneys, and their staff only for jury selection and for no other reason. To protect you, the information will be maintained by the Court. Do not discuss any of these questions or your answers with anyone including other prospective jurors.

During the questioning by the attorney, you will be given an opportunity to explain or expand any of your answers, if necessary. If for any reason you do not want to answer any of the questions asked, please write the word "PRIVATE" next to the question and we will discuss this matter with you in private.

Indicate your answers to the questions by filling in the appropriate space or by marking the appropriate answer. Where there is space to write, please explain your answer. If you need more space to write, note the specific question and continue your answer in the blank space at the end of the questionnaire.

PLEASE REMEMBER THAT YOU MUST SIGN THAT YOU HAVE DECLARED ALL OF YOUR ANSWERS TO BE TRUE AND CORRECT. YOUR ANSWERS WILL HAVE THE EFFECT OF A STATEMENT GIVEN TO THE COURT UNDER OATH.

Judge Charles Burns

Please fill in the jury panel number that you received from the jury commissioner here:\_\_\_\_\_

Part I. General Questions

1. Full name:

(first, middle, last and maiden, if applicable)

2.	Date of Birth: Age:
3.	Are you a citizen of the United States? YesNo
4.	What neighborhood or suburb do you live in?
5.	Home Phone: ( ) Business Phone: ( ) Cell Phone: ( )
6.	How long have you lived at your current address?
7.	Do you live in a house, an apartment or a condominium?
8.	Do you own your home, rent or live with others?
9.	This trial is expected to last three weeks beginning April 23, 2012 and ending Would service on this case create any serious hardships for you? YesNo
	If you answered yes, please explain:
10.	Do you have any difficulty speaking or understanding English? YesNo
	Part II. Employment & Income
11.	Are you employed? YesNo
	If yes, please state the following:
	-3-

Place of employment:

Job title:

Job description:

Length of employment:

If you have more than one place of employment please use the back of this page to answer the above questions and indicate you have done so by checking here:

12. What <u>other</u> jobs and employers have you had during the last ten (10) years:

EMPLOYER & POSITION:

WHEN:

If you need additional space, continue on the back of this sheet and indicate you have done so by checking here: \_\_\_\_

13. Is your spouse or domestic partner employed? \_\_\_\_Yes \_\_\_\_No

\_\_\_\_\_

If yes, please state the following:

Spouse/partner's place of

employment:\_

Spouse/partner's job title or description:

Part III. Family

14. Are you married? \_\_\_\_Yes \_\_\_\_No

> Are you living with a domestic partner? \_\_\_\_ Yes \_\_\_\_ No

15. Do you have any children? \_\_\_\_Yes \_\_\_\_No

If yes, please list the age of each child:

\_\_\_\_\_

For each adult child, please list his or her occupation. If you need additional space please use the back of this page.

For each school age child please, please list his or her current level of school:

If you need additional space, continue on the back of this sheet and indicate you have done so by checking this box: \_\_\_\_\_

# Part IV. Education

- 16. Which best describes your highest educational level attained?
  - \_\_\_\_ Some high school or less.

\_\_\_\_ High school diploma or G.E.D.

\_\_\_\_ Some college or vocational school. If checked please indicate field of study:

\_\_\_\_ Associate or bachelor's degree. If checked please indicate field of study:

	Master's degree. If checked please indicate field of study:
	Doctorate or other terminal degree. If checked please indicate field of study:
17.	Are you currently enrolled in vocational school, college, or studies toward an advanced degree? YesNo If yes, please state your field of study
18.	Which best describes the highest educational level attained by your spouse or domestic partner?
	Some high school or less.
	High school diploma or G.E.D.
	Some college or vocational school. If checked please indicate field of study:
	Associate or bachelor's degree. If checked please indicate field of study:
	Master's degree. If checked please indicate field of study:
	Doctorate or other terminal degree. If checked please indicate field of study:

<sup>19.</sup> Is your spouse or partner currently enrolled in vocational school, college, or

studies toward an advanced degree?

If yes, please state his or her field of study

### Part V. Military Service

20. Have you or your spouse or domestic partner has ever served in the military, please give the following information.

Branch of Service	Yourself	<u>Spouse</u>	<u>Your</u> Partner
Discharge type			-
Highest Grade/Rank:			-
Did you/he/she serve in Military	Police?		
Did you/he/she ever participate	in any Courts Martial?		
Pa	rt VI. Medical		-

21. Do you have any medical condition, disability or disease that would affect your

ability to serve on this jury? \_\_\_\_Yes \_\_\_\_No

- 22. Do you have a family member who has a medical condition, disability or disease which would affect your ability to serve on this jury?
   \_\_\_\_Yes \_\_\_\_No
- 23. Do you require any special accommodation in order to serve on this jury? \_\_\_\_Yes \_\_\_\_No

Part VII. Leisure, Media, and Miscellaneous

- 24. What do you like to do in your spare time?
- 25. What newspapers, if any, do you subscribe to or regularly read?
- 26. What websites, if any, do you subscribe to or regularly visit?
- 27. What magazines, if any, do you subscribe to or regularly read?
- 28. Do you have your own website or regularly contribute to any internet blogs? \_\_\_\_Yes \_\_\_\_No

If yes, please list them:

\_\_\_\_\_

29. How do you typically get your news (newspapers, television, magazine, internet, etc)?

30.	To which clubs, societies, professional and/or non-professional associations, or other organizations do you belong?		
	If you have held any position or title within any of these groups, please explain:		
31.	Have you ever watched "American Idol?" Yes No		
32.	Have you seen the movie "Dreamgirls?" Yes No		
33.	Do you belong to any organization for which Jennifer Hudson is a spokesperson? Yes No		
	Part VII. Criminal Justice System & Law Enforcement		
34.	Do you, your spouse, your domestic partner, or any family members know or have any friends who are attorneys? YesNo		
35.	Do you participate in a neighborhood crime watch? Yes No		
36.	Have you or any member of your family ever been associated with any victims' rights groups or, worked or volunteered for any program whose purpose was the prevention of crime, the apprehension or punishment of offenders, or the rehabilitation of persons convicted of crime?		
	If yes, please name the organization(s):		
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37. Have you ever served on a grand jury? \_\_\_\_\_ Yes \_\_\_\_ No

If yes, please give location and approximate dates:

38. Have you ever been a juror in a civil case? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, please give location and approximate dates:

39. Have you ever been a juror in a criminal case?

If yes, please give location and approximate dates:

40. Are you presently a named party to a lawsuit in the State of Illinois? \_\_\_\_ Yes \_\_\_\_ No

\_\_\_\_\_

\_\_\_\_\_

41. Have you, your spouse, domestic partner, relative or close friend, presently or in the past, ever been a member or employee of a law enforcement agency or organization (for example, a city, county, state or federal police officer; constable; deputy sheriff; auxiliary or reserve of any such organization or agency)?

If yes, who has been a member or employee what were the names of the agencies or organization?

42. Do you have any specialized scientific education or training?\_\_\_\_Yes \_\_\_\_No

If yes, please explain:

43. Do you have training, education or work experience in statistics or in any field which relies heavily upon statistics?
 \_\_\_ Yes \_\_\_ No

If yes, please explain:

44. Do you have training or education in cell phone technology?

If yes, please explain:

45. Do you have any training, education, experience, or specialized knowledge in any field of forensic science, including DNA analysis, fingerprint analysis, particle analysis, and cell phone location technology? Yes No

If yes, please explain:

#### Part IX. Firearms

- 46. Have you ever owned or possessed a firearm?
- 47. Do you have any training in the use of firearms?
- Have you ever belonged to or contributed to any organization that has as part of its mission either the protection of the right to possess firearms or the limitation of the availability of firearms.
   Yes \_\_\_No
- 49. If you are chosen to be a juror in this case, you will hear evidence regarding people

using firearms and people possessing firearms. Would that affect your ability to be a fair and impartial juror in this case?

### Part X. Illegal Drugs

50. Have you, a family member, or close friend ever been arrested for and /or charged with an offense related to illegal drugs? \_\_\_\_\_Yes \_\_\_\_\_No

If you answered yes, please describe the circumstances.

51. Do you have any training, education or special knowledge regarding substance abuse, illegal drugs, or the illegal drug trade?

If you answered yes, please explain.

Part XI. Familiarity and Contact with this Case

- 52. Do you know William Balfour personally? \_\_\_\_Yes \_\_\_No
- 53. Do you know William Balfour's family? \_\_\_\_Yes \_\_\_\_No
- 54. Did you know the deceased victims, Darnell Donnerson, Jason Hudson or Julian King, personally? \_\_\_\_ Yes \_\_\_\_ No
- 55. This case has been covered by numerous media outlets because the people who were killed in the incidents underlying the case were relatives of Jennifer Hudson. Have you heard, seen, or read anything, at all, about this case?
  \_\_Yes \_\_\_No
- 56. The media outlets and programs that have covered this case include the following. Please put a check mark next **each** one where you have heard, seen, or read

information about this case

- \_\_ Channel 2 (WBBM CBS)
- \_\_ Channel 5 (WMAQ NBC)
- \_\_\_ Channel 7 (WLS ABC)
- \_\_ Channel 9 (WGN)
- \_\_ Channel 32 (WFLD Fox)
- \_\_ CLTV
- \_\_ CNN
- \_\_ Fox News
- \_\_ Entertainment Tonight
- \_\_ The Today Show
- \_\_ Good Morning America
- \_\_\_ CBS This Morning
- \_\_\_ Morning Joe
- \_\_\_ BET
- \_\_\_ VH1
- \_\_ MTV
- \_\_WGCI
- \_\_WBBM
- \_\_ WGN Radio
- \_\_ Other Radio Stations
- \_\_ Chicago Sun Times
- \_\_ Chicago Tribune
- \_\_\_ Daily Herald
- \_\_\_ The Daily Southtown
- \_\_ Chicago Defender
- \_\_ Chicago Reader
- \_\_ Other newspapers. Please name:
- \_\_\_ Vibe
- \_\_ XXX
- \_\_ People Magazine
- \_\_\_ Rolling Stone
- \_\_\_ Spin
- \_\_\_ Entertainment Weekly
- \_\_ Us
- \_\_\_ Ebony
- \_\_ Jet
- \_\_\_ The National Enquirer
- \_\_ The Globe
- \_\_ The Star
- \_\_ Good Houskeeping
- \_\_\_\_ Ladies Home Journal
- \_\_\_ Other magazines. Please name:

- \_\_\_ Nancy Grace
- \_\_\_ Entertainment Tonight
- \_\_ Inside Edition
- \_\_\_ TMZ.com
- \_\_\_ Jezebel
- \_\_ Yahoo
- \_\_ Googlenews
- \_\_\_ Foxnews.com
- \_\_ Other. Please specify, if known: \_\_\_\_\_
- 57. Have you ever seen Jennifer Hudson on television? \_\_\_\_Yes \_\_\_No
- 58. Have you ever seen a movie in which Jennifer Hudson played any role? \_\_\_\_Yes \_\_\_No \_\_\_ Don't know

If you answered yes please name the movie or movies:

- 59. Have you ever read a book written by or about Jennifer Hudson?
- 60. Have you ever seen Jennifer Hudson perform in person?
- 61. Have you ever read a magazine or newspaper interview with Jennifer Hudson or an article about Jennifer Hudson or heard or seen a television or radio interview with Jennifer Hudson?

\_\_ Yes \_\_No

In this interview did Ms. Hudson speak the death of her family members or about this case?

\_\_ Yes \_\_\_ No

- 62. Do you know Jennifer Hudson personally? \_\_\_\_Yes \_\_\_No
- 63. Have you ever heard of hip hop artist Gregory King, also known as P.D. DaBlock? \_\_\_\_Yes \_\_\_No
- 64. Do you believe that the fact that the media is covering this case would have an effect on your conduct as a juror?
- 65. Do you know, or have you ever heard of the following people?

The defendant, WILLIAM BALFOUR	
Public Defender, AMY THOMPSON	
Public Defender, CYNTHIA BROWN	
Public Defender, SCOTT KOZICKI	
Public Defender, EDWARD KOZIBOSKI	
Assistant State's Attorney JAMES McKAY	
Assistant State's Attorney VERYL GAMBINO	
Assistant State's Attorney JENNIFER BAGBY	
Judge CHARLES BURNS	

66. Do you have any medical conditions, personal commitments, or inalterable plans that would affect your ability to serve as a juror in this case? \_\_\_\_Yes \_\_\_No

If yes, please explain:

# DECLARATION

I declare under penalty of perjury that the information I have provided in this Juror Information Sheet is true and correct. Executed on this \_\_\_\_\_day of \_\_\_\_\_, 2012.

(Signature of juror)

This page may be torn off and kept for your records as a reminder of when to return

You are assigned to Jury Selection Group

You are venire person number \_\_\_\_ within that Jury Selection Group,.

You are assigned to report to Courtroom 202 at 26<sup>th</sup> and California Avenue for jury selection on \_\_\_\_\_\_ at \_\_\_\_\_ .m.

Jury selection will begin promptly at that time. Please allow yourself a generous amount of time to get to the courthouse and to room 202 so that selection may begin on time.

If a problem or conflict arises with your assigned jury selection date and time, call Judge Burns'

chambers immediately at (773) 674- 7428

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