



# Food Establishment Inspection Report



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| Houston Department of Health and Human Services<br>Environmental Health Division / Consumer Health Services<br>Phone: 832.393.5100 Fax:832.393.5208<br>www.houstontx.gov | Establishment HIGH SCHOOL FOR LAW ENFORCENMT (Kitchen) | Acct # 912873                            |
|  | Address 4701 DICKSON                                   | Zip 77007                                |
|  | Owner HOUSTON I.S.D.                                   | Type Insp<br>Routine<br>Inspection (001) |

|                                 |                      |                       |                             |                 |       |
|---------------------------------|----------------------|-----------------------|-----------------------------|-----------------|-------|
| Date<br>10/30/2015              | Arrival<br>09:55 AM  | Departure<br>11:10 AM | Telephone<br>(713) 861-5100 | District<br>301 | Score |
| Permit Expiration<br>01/01/2016 | Permit Type<br>F,D,G | Certified Manager     |                             |                 |       |

| Food Temperatures / Unit Temperatures |           |                         |           |                       |           |
|---------------------------------------|-----------|-------------------------|-----------|-----------------------|-----------|
| Item/Location                         | Temp      | Item/Location           | Temp      | Item/Location         | Temp      |
| sandwich / Refrigerator               | 42.00 ° F | Cheese / Walk-In Cooler | 39.00 ° F | Milk / Walk-In Cooler | 40.00 ° F |
|                                       |           |                         |           |                       |           |
|                                       |           |                         |           |                       |           |
|                                       |           |                         |           |                       |           |

| OBSERVATIONS AND CORRECTIVE ACTIONS |   |            |
|-------------------------------------|---|------------|
| Code                                | Items in violation to be corrected by the dates indicated or immediately. | Correct By |
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| <b>COMMENTS</b> |
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| <b>Person in Charge (Signature)</b>              | <b>Date:</b>            |
| <b>Sanitarian (Signature) Javier Mora (JXM1)</b> | <b>Date: 10/30/2015</b> |